

# Development Committee



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**TO REGISTER TO SPEAK PLEASE SEE BOX BELOW**

Wednesday, 4 December 2024

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 12 December 2024 at 9.30 am.**

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

**Please note that members of the public should not speak to Committee Members prior to or during the meeting.**

## **PUBLIC SPEAKING :**

Members of the public who wish to speak on applications must register **by 9 am on the Tuesday before the meeting** by telephoning **Reception on 01263 513811** or by emailing [reception@north-norfolk.gov.uk](mailto:reception@north-norfolk.gov.uk) Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed. Please note that this meeting is livestreamed:

<https://www.youtube.com/channel/UCsShJeAVZMS0kSWcz-WyEzg>

*Presentations:* If you wish to view the Officers' presentations for the applications being considered by the Committee please follow the following link:

<https://modgov.north-norfolk.gov.uk/ecCatDisplayClassic.aspx?sch=doc&cat=13644&path=0>

**Emma Denny**  
**Democratic Services Manager**

**To:** Cllr P Heinrich, Cllr R Macdonald, Cllr M Batey, Cllr A Brown, Cllr P Fisher, Cllr A Fitch-Tillett, Cllr M Hankins, Cllr V Holliday, Cllr G Mancini-Boyle, Cllr P Neatherway, Cllr J Toye, Cllr K Toye, Cllr A Varley and Cllr L Vickers

**Substitutes:** Cllr T Adams, Cllr P Bailey, Cllr K Bayes, Cllr J Boyle, Cllr S Bütikofer, Cllr N Dixon, Cllr T FitzPatrick, Cllr W Fredericks, Cllr L Paterson, Cllr J Punchard, Cllr C Ringer, Cllr E Spagnola, Cllr E Vardy and Cllr L Withington

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



**If you have any special requirements in order to attend this meeting, please let us know in advance**

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

**Chief Executive:** Steve Blatch

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## A G E N D A

<b>PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN</b>
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### **PUBLIC BUSINESS**

- 1. CHAIRMAN'S INTRODUCTIONS**
- 2. TO RECEIVE APOLOGIES FOR ABSENCE**
- 3. SUBSTITUTES**
- 4. MINUTES**

The minutes of the Development Committee meeting held Thursday 14<sup>th</sup> November will be presented to the next Development Committee meeting.

### **5. ITEMS OF URGENT BUSINESS**

- (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
- (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

### **6. ORDER OF BUSINESS**

- (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
- (b) To determine the order of business for the meeting.

### **7. DECLARATIONS OF INTEREST**

(Pages 1 - 6)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

### **OFFICERS' REPORTS**

- 8. TATTERSETT - PO/23/1025: OUTLINE PLANNING APPLICATION (WITH ALL MATTERS RESERVED) FOR CREATION OF NEW FILM AND TV STUDIOS INCLUDING 5NO SOUND STAGES WITH ATTACHED COSTUME AND MAKE-UP FACILITIES, 8NO WORKSHOPS, 1NO PRODUCTION FACILITY BUILDINGS, 1NO ANCILLARY OFFICES, 1NO CONCESSION, FILM SCHOOL AND AMENITIES, 1NO GATEHOUSE, PARKING, LANDSCAPING AND**

(Pages 7 - 34)

**NEW VEHICULAR ACCESS OFF SCULTHORPE BOULEVARD**

- 9. **DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE** (Pages 35 - 38)
- 10. **APPEALS SECTION** (Pages 39 - 46)
- 11. **PLANNING SERVICE IMPROVEMENT PLAN (PSIP) – LOCAL VALIDATION LIST 2024-2026** (Pages 47 - 56)

<b>Planning Service Improvement Plan (PSIP) – Local Validation List 2024-2026</b>	
<b>Executive Summary</b>	This report focusses on proposals for a new Local Validation list which sets out the range of documents required to be submitted with planning applications (over and above national requirements) in order to make them valid.
<b>Options considered</b>	Addressed – where appropriate – within the body of the text / appendices.
<b>Consultation(s)</b>	North Norfolk District Council held a public consultation between <b>Wednesday 16 October 2024</b> , and <b>Wednesday 27 November 2024</b> .  Prior to that, internal consultation took place with Officers from within Planning and Environmental Health.
<b>Recommendations</b>	<ol style="list-style-type: none"> <li>1. Committee is recommended to adopt the Local Validation list with some minor modifications as set out in the report.</li> <li>2. The new Local Validation List will come into effect on <b>01 January 2025</b> with transitional arrangements as set out in this report.</li> </ol>
<b>Reasons for recommendations</b>	To deliver the improvements sought by the Planning Service Improvement Plan (PSIP).
<b>Background papers</b>	Overviews and Scrutiny Committee Report from February 2023 on the PSIP

<b>Wards affected</b>	None
<b>Cabinet member(s)</b>	Cllr Andrew Brown
<b>Contact Officer</b>	Geoff Lyon, Development Manager, Tel: 01263 516226

- 12. **EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution, if necessary:-

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”

**PRIVATE BUSINESS**